

## Bibliography

---

- Agar, Michael H. 1995. *The Professional Stranger: An Informal Introduction to Ethnography*. 2nd ed. New York: Academic Press.
- Amit, Vered, ed. 2000. *Constructing the Field: Ethnographic Fieldwork in the Contemporary World*. London: Routledge.
- Ardren, Traci. 2002. "Conversations about the Production of Archaeological Knowledge and Community Museums at Chunchucmil and Kochol, Yucatán." *World Archaeology* 34(2):379–400.
- Arnold, Wayne. 2006. "Thai Stocks Reflect an Ebb in Confidence." December 22. <http://nytimes.com>.
- Ashforth, Adam. 2000. *Mudumo: A Man Bewitched*. Chicago: University of Chicago Press.
- Austen, Jane. 2006 (1813). *Pride and Prejudice*. Ed. Pat Rogers. Cambridge: Cambridge University Press.
- Bakhtin, Mikhail. 1982. *The Dialectical Imagination: Four Essays*. Trans. Caryl Emerson and Michael Holquist. Austin: University of Texas Press.
- Bank of Korea. 1999. "Current Economic and Financial Movements." *Quarterly Economic Review*, April 27. [http://www.bok.or.kr/template/eng/default/press/view.jsp?tbl=tbl\\_FM0000000066\\_CA0000000964andid=IN0000027273](http://www.bok.or.kr/template/eng/default/press/view.jsp?tbl=tbl_FM0000000066_CA0000000964andid=IN0000027273).
- Barth, Theodor, and Maziar Raein. 2007. "Walking with Wolves: Displaying the Holding Pattern." *Journal of Writing in Creative Practice* 1(1):33–46.
- Bataille, Georges. 1989 (1948). *Theory of Religion*. Trans. Robert Hurley. New York: Zone Books.
- Bateson, Gregory, Don Jackson, Jay Haley, and John Weakland. 1956. "Toward a Theory of Schizophrenia." *Behavioral Science* 1:251–64.
- Baygan, Günseli. 2003. "Venture Capital Policies in Korea." OECD Science, Technology and Industry Working Papers 2003/2, OECD Directorate for Science, Technology and Industry. <http://ideas.repec.org/p/oec/stiaaa/2003-2-en.html>.
- Beck, Peter. 1998. "Revitalizing Korea's Chaebol." *Asia Survey* 38(11):1018–35.
- Beck, Ulrich. 1992. *Risk Society: Towards a New Modernity*. Trans. Mark Ritter. Newbury Park, Calif.: Sage.
- . 2001. "Redefining Power in the Global Age: Eight Theses." *Dissent* 48(4):83–90.
- , Anthony Giddens, and Scott Lash. 1994. *Reflexive Modernization: Politics, Aesthetics, and Tradition in the Modern Social Order*. Stanford: Stanford University Press.
- Becker, Howard S. 1998. *Tricks of the Trade: How to Think about Your Research While You're Doing It*. Chicago: University of Chicago Press.
- Behar, Ruth. 1996. *The Vulnerable Observer: Anthropology That Breaks Your Heart*. Boston: Beacon.
- , and Deborah A. Gordon, eds. 1995. *Women Writing Culture*. Berkeley: University of California Press.
- Benkler, Yochai. 2006. *The Wealth of Networks: How Social Production Transforms Markets and Freedom*. New Haven: Yale University Press.

- Berlin, Mitchell. 1997. "That Thing Venture Capitalists Do." *Economic Research*, January/February. Philadelphia: Federal Reserve Bank of Philadelphia. <http://www.phil.frb.org/econ/br/br98.html>.
- Berliner, Paul. 1994. *Thinking in Jazz: The Infinite Art of Improvisation*. Chicago: University of Chicago Press.
- Biehl, João, Byron Good, and Arthur Kleinman. 2007. *Subjectivity: Ethnographic Investigations*. Berkeley: University of California Press.
- Black, Mary. 1963. "On Formal Ethnographic Procedures." *American Anthropologist* 65(6):1347–51.
- Blanchette, Jean François. 2002. "'Dematerializing' Written Proof: French Evidence Law, Cryptography, and the Global Politics of Authenticity." Diss., Science and Technology Studies Department, Rensselaer Polytechnic Institute.
- Bourdieu, Pierre. 1990. "The Scholastic Point of View." *Cultural Anthropology* 5(4):380–91.
- , and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press.
- Bowker, Geoffrey C. 2001. "Biodiversity, Datadiversity." *Social Studies of Science* 30(5):643–84.
- , ed. 1997. *Social Science, Technical Systems, and Cooperative Work: Beyond the Great Divide*. Mahwah, N.J.: Lawrence Erlbaum Associates.
- Boyer, Dominic. In press. "Thinking Through the Anthropology of Experts." *Anthropology in Action*. Special Issue, ed. Michael Powell and Tara Schwegler.
- Breglia, Lisa. 2006a. "Complicit Agendas: Ethnography of Archaeology as Ethical Research Practice." In *Ethnographies of Archaeological Practice: Cultural Encounters, Material Reflections*, ed. Matt Edgeworth, 173–83. Lanham, Md.: AltaMira Press.
- . 2006b. *Monumental Ambivalence: The Politics of Heritage*. Austin: University of Texas Press.
- Brettell, Caroline B. 1996. *When They Read What We Write: The Politics of Ethnography*. New York: Bergin and Garvey.
- Brodwin, Paul. 2005. "'Bioethics in Action' and Human Population Genetics Research." *Culture, Medicine, and Psychiatry* 29:145–78.
- Bunzl, Matti. 2003. "Boas, Foucault, and the 'Native Anthropologist': Notes toward a Neo-Boasian Anthropology." *American Anthropologist* 106(3):435–42.
- Burawoy, Michael, Joseph A. Blum, Sheba George, and Zsuzsa Gille. 2000. *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*. Berkeley: University of California Press.
- Callon, Michel, ed. 1998. *The Laws of the Markets*. Oxford: Blackwell.
- Carruthers, Mary. 2000. *The Craft of Thought: Meditation, Rhetoric and the Making of Images, 400–1200*. Cambridge: Cambridge University Press.
- . 2008. *The Book of Memory: A Study of Memory in Medieval Culture*. Cambridge: Cambridge University Press.
- Cefkin, Melissa, ed. 2009. *Ethnography@work.com*. New York: Berghahn Books.
- Cerwonka, Allaine, and Liisa H. Malkki. 2007. *Improvising Theory: Process and Temporality in Ethnographic Fieldwork*. Chicago: University of Chicago Press.
- Chun, Soonok. 2003. *They Are Not Machines: Korean Women Workers and Their Fight for Democratic Trade Unionism in the 1970s*. Burlington, Vt.: Ashgate.
- Clarke, Adele E., and Joan H. Fujimura, eds. 1992. *The Right Tools for the Job: At Work in Twentieth-Century Life Sciences*. Princeton: Princeton University Press.
- Clifford, James, and George E. Marcus, eds. 1986. *Writing Culture: The Poetics and Politics of Ethnography*. Berkeley: University of California Press.
- Coleman, Gabriella. 2004. "The Political Agnosticism of Free and Open Source Software and the Inadvertent Politics of Contrast." *Anthropological Quarterly* 77(3):507–19.

- Collier, Stephen, and Andrew Lakoff. 2006. "What Is a Laboratory of the Human Sciences?" Anthropology of the Contemporary Working Paper Series. <http://anthropos-lab.net/documents/what-is-a-laboratory-in-the-human-sciences/>.
- Comaroff, Jean. 2005. "The End of History, Again? Pursuing the Past in the Postcolony." In *Postcolonial Studies and Beyond*, ed. Ania Loomba, Suvir Kaul, Matti Bunzl, Antoinette Burton, and Jed Esty, 125–44. Durham: Duke University Press.
- , and John Comaroff. 1993. "Introduction." In *Modernity and Its Malcontents: Ritual and Power in Postcolonial Africa*, ed. Jean Comaroff and John Comaroff, xi–xxxvii. Chicago: University of Chicago Press.
- Coy, Peter et al. 1998. "Failed Wizards of Wall Street." July 1. <http://businessweek.com/38/b3596001.html>.
- Crane, Gregory. 1991. "Composing Culture: The Authority of an Electronic Text." *Current Anthropology* 32:293–311.
- Crane, Julia, and Michael Angrosino. 1984. *Field Projects in Anthropology: A Student Handbook*. Patterson, N.J.: Waveland Press.
- Dabashi, Hamid. 2006. "Native Informers and the Making of American Anthropology." *Al-Ahram Weekly Online* No. 797. <http://weekly.ahram.org.eg/2006/797/special.htm>.
- Deleuze, Giles, and Félix Guattari. 1987. *A Thousand Plateaus: Capitalism and Schizophrenia*. Trans. Brian Massumi. Minneapolis: University of Minnesota Press.
- Denzin, Norman K. 1997. *Interpretive Ethnography: Ethnographic Practices for the 21st Century*. Thousand Oaks, Calif.: Sage.
- , and Yvonna S. Lincoln, eds. 2005. *The Sage Handbook of Qualitative Research*. 3rd ed. Thousand Oaks, Calif.: Sage.
- Derrida, Jacques. 1976 (1967). *Of Grammatology*. Trans. Gayatri Chakravorty Spivak. Baltimore: Johns Hopkins University Press.
- . 1978. *Writing and Difference*. Trans. Alan Bass. Chicago: University of Chicago Press.
- Devon, Ely, and Max Gluckman. 1964. "Conclusion: Modes and Consequences of Limiting a Field of Study." In *Closed Systems and Open Minds: Limits of Naivety in Social Anthropology*, ed. Max Gluckman, 158–262. Chicago: Aldine.
- Douglas, Mary. 1970. *Natural Symbols: Explorations in Cosmology*. New York: Pantheon.
- Downey, Gary Lee, and Joseph Dumit, eds. 1997. *Cyborgs and Citadels: Anthropological Interventions in Emerging Sciences and Technologies*. Santa Fe: School of American Research Press.
- Dumont, Jean-Paul. 1978. *The Headman and I: Ambiguity and Ambivalence in the Field-working Experience*. Austin: University of Texas Press.
- Durkheim, Emile. 1995 (1912). *The Elementary Forms of the Religious Life*. Trans. Karen Fields. New York: The Free Press.
- . 2006. *On Suicide*. Trans. Robin Buss. London: Penguin.
- The Economist*. 2007. "The Fall of Thailand?" May 22.
- Edgeworth, Matt, ed. 2006. *Ethnographies of Archaeological Practice: Cultural Encounters, Material Reflections*. Lanham, Md.: AltaMira Press.
- Eliot, T. S. 1971 (1917). "The Love Song of J. Alfred Prufrock." In *T. S. Eliot, The Complete Poems and Plays*, 3–7. New York: Harcourt, Brace, and World.
- Emeagwali, Philip. 2001. *The Flight of Financial Capital from Africa*. <http://emeagwali.com/interviews/capital-flight/africa.html>.
- Emerson, Robert M., Rachel I. Fretz, and Linda L. Shaw. 1995. *Writing Ethnographic Fieldnotes*. Chicago: University of Chicago Press.
- Erber, Georg, and Harald Hagemann. 2005. "The New Economy in a Growth Crisis." In *The Regional Divide, Promises and Realities of the New Economy*, ed. Kurt Hubner, 20–43. London: Routledge.
- Evans-Pritchard, E. E. 1951. *Social Anthropology*. London: Cohen and West.

- Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. New York: Columbia University Press.
- . 2002. "Virtual Archives and Ethnographic Writing." *Current Anthropology* 43(5):775–86.
- Faubion, James D. 1988. "Possible Modernities." *Cultural Anthropology* 3(4):365–78.
- . 1993. *Modern Greek Lessons: A Primer in Historical Constructivism*. Princeton: Princeton University Press.
- . 2001a. *The Shadows and Lights of Waco: Millennialism Today*. Princeton: Princeton University Press.
- . 2001b. "Toward an Anthropology of Ethics: Foucault and the Pedagogies of Auto-poiesis." *Representations* 74(1):83–104.
- , and George E. Marcus. 2007. "Constructionism in Anthropology." In *Handbook of Social Constructionism*, ed. James L. Holstein and Jaber F. Gubrium, 67–84. New York: Guilford.
- , ed. 1998. *Essential Works of Foucault*. Vol. 2, Aesthetics, Method, and Epistemology. New York: The New Press.
- , ed. 2000. *Essential Works of Michel Foucault*. Vol. 3, Power. New York: The New Press.
- Ferguson, James. 2006. *Global Shadows: Africa in the Neoliberal World Order*. Durham: Duke University Press.
- Firth, Raymond, ed. 1957. *Man and Culture: An Evaluation of the work of Bronislaw Malinowski*. New York: Harper Brothers.
- Fischer, Michael M. J. 1992. "Reading for the Ethnography." In *Burying SM: The Politics of Knowledge and the Sociology of Power in Africa*, ed. David W. Cohen and E. S. Atieno Odhiambo, 111–19. London: Heinemann.
- . 2000. "Before Going Digital/ Double Digit/ Y2000: The Nineties (A Retrospective of Late Editions)." In *Zeroing In on the Year 2000*, ed. George E. Marcus. Late Editions, Vol. 8, 13–34. Chicago: University of Chicago Press.
- . 2003. *Emergent Forms of Life and the Anthropological Voice*. Durham: Duke University Press.
- . 2007a. "Culture and Cultural Analysis as Experimental Systems." *Cultural Anthropology* 22(1):1–65.
- . 2007b. "Four Genealogies for a Recombinant Anthropology of Science and Technology." *Cultural Anthropology* 22(3):539–614.
- , and Medhi Abedi. 1990. *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition*. Madison: University of Wisconsin Press.
- Fisher, A. Melissa, and Greg Downey, eds. 2006. *Frontiers of Capital: Ethnographic Reflections on the New Economy*. Durham: Duke University Press.
- Fitzgerald, F. Scott. 2004 (1925). *The Great Gatsby*. Ed. Harold Bloom. Philadelphia: Chelsea House.
- Forster, E. M. 1921. *Howard's End*. New York: A. A. Knopf.
- Forsythe, Diana. 1999. "'It's Just a Matter of Common Sense': Ethnography as Invisible Work." *Journal of Computer Supported Cooperative Work* 8(1–2):127–45.
- . 2001. *Studying Those Who Study Us: An Anthropologist in the World of Artificial Intelligence*. Stanford: Stanford University Press.
- Fortun, Kim. 2001. *Advocacy After Bhopal: Environmentalism, Disaster, and New Global Orders*. Chicago: University of Chicago Press.
- . 2003. "Ethnography in/of/as Open Systems." *Reviews in Anthropology* 32(2):171–90.
- . 2006. "Poststructuralism, Technoscience, and the Promise of Public Anthropology." *India Review* 5:2–3.
- , and Todd Cherkasky. 1998. "Counter-Expertise and the Politics of Collaboration." *Science as Culture* 7(2):145–72.

- Fortun, Mike. 2005. "For an Ethics of Promising, or: A Few Kind Words about James Watson." *New Genetics and Society* 24(2):157–73.
- Foucault, Michel. 1972 (1969). *The Archaeology of Knowledge and the Discourse on Language*. Trans. A. M. Sheridan Smith. New York: Random House.
- . 1973. *The Order of Things: An Archaeology of the Human Sciences*. A Translation of *Les Mots et les choses*. New York: Random House.
- . 1975. *The Birth of the Clinic: An Archaeology of Medical Perception*. Trans. A. M. Sheridan. New York: Random House.
- . 1980. *The History of Sexuality*, Volume I: *An Introduction*. Trans. Robert Hurley. New York: Random House.
- . 1985. *The Use of Pleasure*. *The History of Sexuality*, Vol. 2. Trans. Robert Hurley. New York: Pantheon.
- . 1986. *The Care of the Self*. *The History of Sexuality*, Vol. 3. Trans. Robert Hurley. New York: Random House.
- . 1988. "Practicing Criticism." In *Politics, Philosophy, Culture: Interviews and Other Writings, 1977–1984*, ed. L. D. Kritzman, 152–56. New York: Routledge.
- . 1997. "Polemics, Politics and Problematizations." In *Essential Works of Michel Foucault*, Vol. 2, *Ethics: Subjectivity, and Truth*, ed. Paul Rabinow, 111–19. New York: The New Press.
- Franklin, Sarah, and Margaret Lock, eds. 2003. *Remaking Life and Death; Toward an Anthropology of the Biosciences*. Santa Fe: School of American Research.
- Freilich, Morris. 1970. "Toward a Formalization of Fieldwork." In *Marginal Natives: Anthropologists at Work*, ed. Morris Freilich, 405–585. New York: Harper and Row.
- Freud, Sigmund. 1963 (1905). *Jokes and Their Relation to the Unconscious*. Trans. James Strachey. New York: W. W. Norton.
- Fujimura, Joan. 1987. "Constructing 'Do-Able' Problems in Cancer Research: Articulating Alignment." *Social Studies of Science* 17(2):257–93.
- . 1992. "Crafting Science: Standardized Packages, Boundary Objects, and 'Translation.'" In *Science as Practice and Culture*, ed. A. Pickering, 168–211. Chicago: University of Chicago Press.
- . 1997. *Crafting Science: A Sociohistory of the Quest for the Genetics of Cancer*. Cambridge, Mass.: Harvard University Press.
- Geertz, Clifford. 1973a. *The Interpretation of Cultures*. New York: Basic Books.
- . 1973b. "Notes on the Balinese Cockfight." In Geertz, *The Interpretation of Cultures*, 412–53.
- . 1983. *Local Knowledge: Further Essays in Interpretive Anthropology*. New York: Basic Books.
- Gerth, Jeff, and Richard W. Stevenson. December 22, 1997. "Inadequate Regulation Seen in Asia's Banking Crisis." <http://nytimes.com>.
- Geschiere, Peter. 1997. *The Modernity of Witchcraft: Politics and the Occult in Postcolonial Africa*. Charlottesville: University Press of Virginia.
- Ghosh, Rishab Ayer. 1998. "Cooking Pot Markets: An Economic Model for the Trade in Free Goods and Services on the Internet." *The Brazilian Electronic Journal of Economics* 1(1). Available at SSRN: <http://ssrn.com/abstract=115288>.
- Giddens, Anthony. 1991. *Modernity and Self-Identity: Self and Society in the Late Modern Age*. Stanford: Stanford University Press.
- . 1999. "Comment: The 1999 Reith Lectures: New World without End." *Observer* April 11:031.
- Glaeser, Andreas. 2000. *Divided in Unity: Identity, Germany, and the Berlin Police*. Chicago: University of Chicago Press.
- Gluckman, Max. 1955. *Custom and Conflict in Africa*. Oxford: Basil Blackwell.

- Gompers, Paul, and Josh Lerner. 2004. *The Venture Capital Cycle*. Cambridge, Mass.: MIT Press.
- Goodman, Nelson. 1978. *Ways of Worldmaking*. Indianapolis: Hackett.
- Graeber, David. 1996. "Manners, Deference, and Private Property in Early Modern Europe (in Shaping the Social Being)." *Comparative Studies in Society and History* 39(4):694–728.
- Granovetter, Mark. 1973. "The Strength of Weak Ties." *American Journal of Sociology* 78(6):1360–80.
- . 1985. "Economic Action and Social Structure: The Problem of Embeddedness." *American Journal of Sociology* 91(3):481–510.
- Granovetter, Mark. 2005. "The Impact of Social Structure on Economic Outcomes." *Journal of Economic Perspectives* 19(1):33–50.
- , and Richard Swedberg. 2001. *The Sociology of Economic Life*. Boulder, Colo.: Westview Press.
- Grant, Bruce. *In the Soviet House of Culture: A Century of Perestroika*. Princeton: Princeton University Press.
- Green, Stephen. 2000. "Negotiating with the Future: The Culture of Modern Risk in Global Financial Markets." *Environment and Planning D: Society and Space* 18(1):77–89.
- Greenhalgh, Susan. 2008. *Just One Child: Science and Policy in Deng's China*. Berkeley: University of California Press.
- Gudeman, Stephen. 1986. *Economics as Culture: Models and Metaphors of Livelihood*. London: Routledge and Kegan Paul.
- Gupta, Ahkil. 1995. "Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State." *American Ethnologist* 22(2):375–402.
- , and James Ferguson, eds. 1997a. *Anthropological Locations: Boundaries and Grounds of a Field Science*. Berkeley: University of California Press.
- , and James Ferguson, eds. 1997b. *Culture, Power, Place: Explorations in Critical Anthropology*. Durham: Duke University Press.
- Guston, David, and Daniel Sarewitz. 2002. "Real Time Technology Assessment." *Technology and Society* 23(4):xx.
- Hacking, Ian. 1990. *The Taming of Chance*. Cambridge: Cambridge University Press.
- . 2006. *The Emergence of Probability: A Philosophical Study of Early Ideas about Probability, Induction, and Statistical Inference*. Cambridge: Cambridge University Press.
- Hamilton, Jennifer A. 2008a. *Indigeneity in the Courtroom: Law, Culture, and the Production of Difference in North American Courts*. New York: Routledge.
- . 2008b. "Revitalizing Difference in the HapMap: Race, Biomedicine, and Contemporary Human Genetic Variation Research." *Journal of Law, Medicine, and Ethics* 36(3):471–77.
- Hancock, Graham. 1994. *The Lords of Poverty: The Power, Prestige, and Corruption of the International Aid Business*. Boston: Atlantic Monthly Press.
- Hardt, Michael, and Antonio Negri. 2004. *Multitude*. New York: Penguin.
- Hazeltine, Barrett, and Christopher Bull. 1999. *Appropriate Technology: Tools, Choices, and Implications*. New York: Academic Press.
- Hemon, Aleksander. 2002. *Nowhere Man*. New York: Nan A. Talese.
- Herle, Anita, and Sandra Rouse, eds. 1998. *Cambridge and the Torres Strait: Centenary Essays on the 1898 Anthropological Expedition*. Cambridge: Cambridge University Press.
- Herzfeld, Michael. 1997. *Cultural Intimacy: Social Poetics in the Nation-State*. New York: Routledge.
- Holmes, Douglas R. 2000. *Integral Europe: Fast-Capitalism, Multiculturalism, Neofascism*. Princeton: Princeton University Press.

- , and George E. Marcus. 2005. "Cultures of Expertise and the Management of Globalization: Toward a Re-functioning of Ethnography." In *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*, ed. Aihwa Ong and Stephen Collier, 235–52. Malden, Mass.: Blackwell.
- , and George E. Marcus. 2006. "Fast Capitalism: Paraethnography and the Rise of the Symbolic Analyst." In *Frontiers of Capital: Ethnographic Perspectives on the New Economy*, ed. Melissa Fisher and Gary Downey, 33–57. Durham: Duke University Press.
- Hymes, Dell, ed. 1972. *Reinventing Anthropology*. New York: Pantheon.
- Institute for the Study of Diplomacy, Georgetown University. 2006. *Discourse, Dissent, and Strategic Surprise: Formulating American Security in an Age of Uncertainty*. Working Group Report No V. February 27.
- International HapMap Consortium. 2004. "Integrating Ethics and Science in the International HapMap Project." *Nature Reviews Genetics* 5:467–75.
- International Monetary Fund. 2001. IMF Managing Director Congratulates Korea Repayment of 1997 Stand-By Credit. News release. August 22.
- Jager, Sheila. 2003. *Narratives of Nation Building in Korea*. New York: M. E. Sharpe.
- Jakobson, Roman. 1971 (1956). "Two Aspects of Language and Two Types of Aphasic Disturbances." In *Fundamentals of Language*, ed. R. Jakobson and M. Halle, 115–33. The Hague: Mouton.
- James, Henry. 2007 (1878). *Daisy Miller*. Ed. David Lodge. London: Penguin.
- Janelli, Roger, and Dawnhee Kim. 1993. *Making Capitalism: The Social and Cultural Construction of a South Korean Conglomerate*. Stanford: Stanford University Press.
- Kaplan, Michael. 2003. "Iconomics: The Rhetoric of Speculation." *Public Culture* 15(3):477–93.
- Keller, Evelyn Fox. 1985. "Dynamic Objectivity: Love, Power, and Knowledge." In Keller, *Reflections on Gender and Science*, 115–26. New Haven: Yale University Press.
- Kelty, Christopher M. 2004. "Punt to Culture." *Anthropological Quarterly* 77(3):547–58.
- . 2005a. "Geeks, Internets, and Recursive Publics." *Cultural Anthropology* 20(2):27–36.
- . 2005b. "Trust among the Algorithms: Ownership, Identity, and the Collaborative Stewardship of Information." In *CODE: Collaborative Ownership in the Digital Economy*, ed. Rishab A. Gosh, 127–51. Cambridge, Mass.: MIT Press.
- . 2008a. "Allotropes of Fieldwork in Nanotechnology." In *Philosophy and Medicine* 101, ed. Fabrice Jotterand, 157–80. Dordrecht, The Netherlands: Springer Verlag.
- . 2008b. *Two Bits: The Cultural Significance of Free Software*. Durham: Duke University Press.
- , and Elise McCarthy. n.d. "Responsibility and Nanotechnology (I)." Unpublished manuscript.
- Kim, Eun Mee. 1997. *Big Business, Strong State: Collusion and Conflict in South Korean Development, 1960–1990*. Albany: State University of New York Press.
- , and Jai Mah. 2006. "Patterns of South Korea's Foreign Direct Investment Flow into China." *Asian Survey* 46(4):156–74.
- Kim, Hong Nack. 1989. "The 1988 Parliamentary Election in South Korea." *Asia Survey* 29(5):480–95.
- Kleinman, Arthur. 1998. "Experience and Its Moral Modes: Culture, Human Conditions, and Disorder." *Tanner Lectures on Human Values*. <http://www.tannerlectures.utah.edu/lectures/Kleinman99.pdf>.
- Kohno, Tadayoshi, Adam Stubblefield, Aviel D. Rubin, and Dan S. Wallach. 2004. "Analysis of an Electronic Voting System." Presented at IEEE Symposium on Security and Privacy, Oakland, Calif., May 2004. <http://avirubin.com/vote/analysis/index.html>.
- Koo, Hagen. 2001. *Korean Workers: The Culture and Politics of Class Formation*. Ithaca: Cornell University Press.

- KOSDAQ Stock Market, Inc. Database. 2001–07. [http://kosdaq.com/market/market\\_main.html/](http://kosdaq.com/market/market_main.html/).
- Krugman, Paul. 1998. *Curfews on Capital Flight: What Are the Options?* web.mit.edu/krugman.
- Kuhn, Thomas. 1962. *The Structure of Scientific Revolutions*. Chicago: University of Chicago Press.
- Lakoff, Andrew, and Stephen Collier. 2004. "Ethics and the Anthropology of Modern Reason." *Anthropological Theory* 4(4):419–34.
- Landecker, Hannah. 2002. "Commentary: 'Difficult Objects' in Anthropological Research." Paper read at Rice Graduate Student Symposium, at Houston, Tex.
- . 2007. *Culturing Life: How Cells Became Technologies*. Cambridge, Mass.: Harvard University Press.
- Lassiter, Luke Eric. 2005a. *The Chicago Guide to Collaborative Ethnography*. Chicago: University of Chicago Press.
- . 2005b. "Collaborative Ethnography and Public Anthropology." *Current Anthropology* 46(1):83–106.
- Latour, Bruno. 1987. *Science in Action: How to Follow Scientists and Engineers through Society*. Philadelphia: Open University Press.
- . 2005. "From Realpolitik to Dingpolitik, or How to Make Things Public." In *Making Things Public: Atmospheres of Democracy*, ed. Bruno Latour and Peter Weibel, 14–41. Cambridge, Mass.: MIT Press.
- . 2007. *Reassembling the Social: An Introduction to Actor-Network-Theory*. Oxford: Oxford University Press.
- , and Steve Woolgar. 1979. *Laboratory Life: The Social Construction of Scientific Facts*. Beverly Hills: Sage.
- Law, John. 2002. *Aircraft Stories: Decentering the Object in Technoscience*. Durham: Duke University Press.
- . 2004. *After Method: Mess in Social Science Research*. London: Routledge.
- Lawson, Sean. 2007. "Info@war.mil: Non-Linear Science and the Emergence of Information Age Warfare in the United States Military." Diss., Science and Technology Studies Department, Rensselaer Polytechnic Institute.
- Lazzarato, Maurizio. 1996. "Immaterial Labour." Trans. Paul Colilli and Ed Emory. In *Radical Thought in Italy*, ed. Paolo Virno and Michael Hardt, 133–47. Minneapolis: University of Minnesota Press.
- LeCompte, Margaret D., Stephen Schensul, and Jean J. Schensul. 1999. *Ethnographer's Toolkit*. 7 Volumes. Walnut Creek, Calif.: AltaMira Press.
- Lee, Byeong-Cheon. 2005. *Developmental Dictatorship and the Park Chung Hee Era: The Shaping of Modernity in the Republic of Korea*. Trans. Eung-soo Kim and Jae-hyun Cho. Paramus, N.J.: Homa and Sekey Books.
- Lee, Kang-kook, and James Crotty. 2001. "Economic Performance in Post-Crisis Korea: A Critical Perspective on Neoliberal Restructuring." *Seoul Journal of Economics* 46(6):881–97.
- Lefebvre, Henri. 1991 (1974). *The Production of Space*. Trans. Donald Nicholson-Smith. London: Blackwell.
- Lester, Rebecca. 2005. *Jesus in Our Wombs: Embodying Modernity in a Mexican Convent*. Berkeley: University of California Press.
- Lévi-Strauss, Claude. 1966. *The Savage Mind*. A translation of *La Pensée sauvage*. Chicago: University of Chicago Press.
- . 2001. *Myth and Meaning*. Foreword by Wendy Doniger. New York: Schocken Books.
- Lévy-Bruhl, Lucien. 1926. *How Natives Think*. Trans. Lillian A. Clare. London: G. Allen and Unwin.

- Lie, John. 2000. *Han Unbound: The Political Economy of South Korea*. Stanford: Stanford University Press.
- Lotfalian, Mazyar. 2004. *Islam, Technoscientific Identities, and the Culture of Curiosity*. New York: University Press of America.
- Lucas, Gavin. 2000. *Critical Approaches to Fieldwork: Contemporary and Historical Fieldwork*. London: Routledge.
- Luhmann, Niklas. 1995. *Social Systems*. Trans. John Bednarz and Dirk Baecker. Stanford: Stanford University Press.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton: Princeton University Press.
- Malinowski, Bronislaw. 1961 (1922). *Argonauts of the Western Pacific*. New York: Dutton.
- . 1967. *A Diary in the Strict Sense of the Term*. London: Routledge and Kegan Paul.
- Maranhão, Tullio, ed. 1990. *The Interpretation of Dialogue*. Chicago: University of Chicago Press.
- Marcus, George E. 1995. "Ethnography in/of the World System: The Emergence of Multi-sited Ethnography." *Annual Review of Anthropology* 24:95–117.
- . 1997. "The Uses of Complicity in the Changing Mise-en-scène of Fieldwork." *Representations* 59:85–108.
- . 1998. *Ethnography through Thick and Thin*. Princeton: Princeton University Press.
- . 2002a. "Intimate Strangers: The Dynamics of (Non) Relationship between the Natural and Human Sciences in the Contemporary U.S. University." *Anthropological Quarterly* 75(3):519–26.
- . 2002b. "Beyond Malinowski and after *Writing Culture*: On the Future of Cultural Anthropology and the Predicament of Ethnography." *Australian Journal of Anthropology* 13(2):191–99.
- . 2003. "On the Unbearable Slowness of Being an Anthropologist Now: Notes on a Contemporary Anxiety in the Making of Ethnography." *Xcp* 12:7–20.
- . 2005. "The Passion of Anthropology in the United States, circa 2005." *Anthropological Quarterly* 78(3):673–97.
- . 2006. "Where Have All the Tales of Fieldwork Gone?" *Ethnos* 71(1):113–22.
- . 2007. "Ethnography Two Decades after *Writing Culture*: From the Experimental to the Baroque." *Anthropological Quarterly* 80(40):1127–46.
- . 2008a. "The End(s) of Ethnography: Social/Cultural Anthropology's Signature Form of Producing Knowledge in Transition." *Cultural Anthropology* 23(1):1–14.
- . 2008b. "Contemporary Fieldwork Aesthetics in Art and Anthropology: Experiments in Collaboration and Intervention." In *Ethnographica Moralia*, ed. George E. Marcus and Neni Panourgia, 29–44. New York: Fordham University Press.
- . In press. "Collaborative Options and Pedagogical Experiment in Anthropological Research on Experts and Policy Processes." *Anthropology in Action*. Special issue ed. Michael Powell and Tara Schwegler.
- , and Michael M. J. Fischer. 1986. *Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences*. Chicago: University of Chicago Press. 2nd ed. 1999.
- , and Judith Okley. 2008. "How Short Can Fieldwork Be?" (Debate Section). *Social Anthropology/Antropologie Sociale* 15(30):1–15.
- , and Erkan Saka. 2006. "Assemblages." *Theory, Culture, and Society*. Special Issue: Problematizing Global Knowledge, ed. Michael Featherstone, 101–6. London: Sage.
- , ed. 1993. *Perilous States: Conversations on Culture, Politics, and Nation*. Late Editions, Vol. 1. Chicago: University of Chicago Press.
- , ed. 1995. *Technoscientific Imaginaries: Conversations, Profiles, and Memoirs*. Late Editions, Vol. 2. Chicago: University of Chicago Press.

- Marcus, George E. ed. 1999a. *Critical Anthropology Now: Unexpected Contexts, Shifting Constituencies, Changing Agendas*. Santa Fe: School of American Research Press.
- , ed. 1999b. *Paranoia within Reason: A Casebook on Conspiracy as Explanation*. Late Editions, Vol. 6. Chicago: University of Chicago Press.
- , ed. 2000a. *Para-Sites: A Case Book against Cynical Reason*. Late Editions, Vol. 7. Chicago: University of Chicago Press.
- , ed. 2000b. *Zeroing in on the Year 2000: The Last Edition*. Late Editions, Vol. 8. Chicago: University of Chicago Press.
- Maurer, Bill. 2002. "Anthropological and Accounting Knowledge in Islamic Banking and Finance: Rethinking Critical Accounts." *Journal of the Royal Anthropological Institute* 8(4):645–67.
- . 2004. "The Cultural Power of Law? Conjunctive Readings." *Law & Society Review* 38(4):843–50.
- . 2005a. "Introduction to 'Ethnographic Emergences.'" *American Anthropologist* 107(1):1–4.
- . 2005b. *Mutual Life, Limited: Islamic Banking, Alternative Currencies, Lateral Reason*. Princeton: Princeton University Press.
- Mauss, Marcel. 1990 (1927). *The Gift: The Form and Reason for Exchange in Archaic Societies*. Trans. W. D. Hall. Foreword by Mary Douglas.
- Miyazaki, Hirokazu. 2003. "The Temporalities of the Market." *American Anthropologist* 105(2):255–65.
- , and Annelise Riles. 2005. "Failure as an Endpoint." In *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*, ed. Aihwa Ong and Stephen J. Collier, 320–31. Malden, Mass.: Blackwell.
- Mody, Cyrus. 2001. "A Little Dirt Never Hurt Anyone: Knowledge-Making and Contamination in Materials Science." *Social Studies of Science* 31(1):7–36.
- Mortensen, Lena, and Julie Hollowell. In Press. *Ethnographies and Archaeologies: Iterations of the Past*. Gainesville: University Press of Florida.
- Nabokov, Vladimir. 1955. *Lolita*. New York: Random House.
- . 1969. *Ada*. New York: McGraw-Hill.
- Nafisi, Azar. 2003. *Reading Lolita in Tehran: A Memoir in Books*. New York: Random House.
- . 2004. "The Republic of the Imagination." *Washington Post Book Review*, December 5.
- Nordstrom, Carolyn. 2004. *Shadows of War: Violence, Power, and International Profiteering in the Twenty-First Century*. Berkeley: University of California Press.
- Nowotny, Helga, Peter Scott, and Michael Gibbons. 2001. *Re-Thinking Science: Knowledge and the Public in an Age of Uncertainty*. London: Polity Press.
- O'Donnell, Casey. 2007. "The Work/Play of the Interactive New Economy: Video Game Development in the United States and India." Diss., Science and Technology Studies Department, Rensselaer Polytechnic Institute.
- Ong, Aihwa, and Stephen Collier, eds. 2005 *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*. Malden, Mass.: Blackwell.
- Orth, Maureen. 2004. "Losing His Grip." *Vanity Fair*. <http://www.chaos2004.com/vanity3.php>.
- Parsons, Talcott. 1991 (1951). *The Social System*. London: Routledge.
- Perrow, Charles. 1984. *Normal Accidents: Living with High-Risk Technologies*. New York: Basic Books.
- Petryna, Adriana. 2002. *Life Exposed: Biological Citizens after Chernobyl*. Princeton: Princeton University Press.
- Pollack, Andrew. 1997. "Crisis in South Korea: The Bailout." *New York Times*. December 4. <http://nytimes.com>.

- Poovey, Mary. 1998. *A History of Modern Fact: Problems of Knowledge in the Sciences of Wealth and Society*. Chicago: University of Chicago Press.
- . 2002. "The Liberal Civil Subject and the Social in Eighteenth-Century British Moral Philosophy." *Public Culture* 14:125–45.
- . 2003. "For What It's Worth . . ." *Critical Inquiry* 30(1). <http://www.uchicago.edu/research/jnl-crit-inq/issues/v30/30n2.Poovey.html>.
- Povinelli, Elizabeth A. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism*. Durham: Duke University Press.
- Rabinow, Paul. 1977. *Reflections on Fieldwork in Morocco*. Berkeley: University of California Press.
- . 1999. *French DNA: Trouble in Purgatory*. Chicago: University of Chicago Press.
- . 2003. *Anthropos Today: Reflections on Modern Equipment*. Princeton: Princeton University Press.
- . 2005. "Midst Anthropology's Problems." In *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*, ed. Aihwa Ong and Stephen J. Collier, 40–53. Malden, Mass: Blackwell.
- . 2007. *Marking Time: On the Anthropology of the Contemporary*. Princeton: Princeton University Press.
- , with Talia Dan-Cohen. 2005. *A Machine to Make a Future: Biotech Chronicles*. Princeton: Princeton University Press.
- , George E. Marcus, James D. Faubion, and Tobias Rees. 2008. *Designs for an Anthropology of the Contemporary*. Durham: Duke University Press.
- Radcliffe-Brown, A. R. 1952. *Structure and Function in Primitive Society*. London: Cohen and West.
- Raymond, Eric S. 2001. *The Cathedral and the Bazaar: Musings on Linux and Open Source by an Accidental Revolutionary*. Cambridge, Mass.: O'Reilly.
- Reardon, Jenny. 2004. *Race to the Finish: Identity and Governance in an Age of Genomics*. Princeton: Princeton University Press.
- Reddy, Deepa S. 2005. "The Ethnicity of Caste." *Anthropological Quarterly* 78(3):543–84.
- . 2006. *Religious Identity and Political Destiny: Hindutva in the Culture of Ethnicism*. Lanham, Md.: Rowman & Littlefield.
- . 2007. "Good Gifts for the Common Good: A Story of Blood in the Market of Genetic Research." *Cultural Anthropology* 22(3):429–72.
- . n.d. "Citizens in the Commons: Blood and Genetics in the Making of the Civic." Unpublished manuscript.
- Reno, William. 1999. *Warlord Politics and African States*. Boulder, Colo.: Lynne Rienner.
- Rheingold, Howard. 1993. *The Virtual Community: Finding Connection in a Computerized World*. Boston, Mass.: Addison-Wesley Longman.
- Riles, Annelise. 2000. *The Network Inside-Out*. Ann Arbor: University of Michigan Press.
- . 2004. "Real Time: Unwinding Technocratic and Anthropological Knowledge." *American Ethnologist* 31(3):392–405.
- . 2006. "Anthropology, Human Rights, and Legal Knowledge: Culture in the Iron Cage." *American Anthropologist* 108(1):52–65.
- Robben, Antonius C. G., and Jeffrey A. Sluka, eds. 2006. *Ethnographic Fieldwork: An Anthropological Reader*. Oxford: Blackwell.
- Saka, Erkan. 2008. "Blogging as a Research Tool." E-seminar of the EASA Media Anthropology Network. May 19–June 1, 2008. <http://www.media-anthropology.net/workingpapers.htm>.
- Sanders, Todd. 1999. "Modernity, Wealth, and Witchcraft in Tanzania." *Research in Economic Anthropology* 20:117–31.

- Sanjek, Roger. 1990. *Fieldnotes: The Makings of Anthropology*. Ithaca: Cornell University Press.
- Saussure, Ferdinand de. 1983. *Course in General Linguistics*. Trans. Roy Harris, ed. Charles Bally and Albert Sechehaye. London: Duckworth.
- Scheper-Hughes, Nancy. 1997. "Demography without Numbers." In *Anthropological Demography: Toward a New Synthesis*, ed. David I. Kertzer and Thomas Earl Fricke, 201–22. Chicago: University of Chicago Press.
- Shapin, Steven. 1985. *Leviathan and the Air-pump: Hobbes, Boyle, and the Experimental Life*. Princeton: Princeton University Press.
- Shapiro, David. 1965. *Neurotic Styles*. New York: Basic Books.
- . 1981. *Autonomy and Rigid Character*. New York: Basic Books.
- Sluzki, Carlos, and Donald Ransom, eds. 1976. *Double-Bind: The Foundation of the Communicational Approach to the Family*. New York: Grune and Stratton.
- Smith, Daniel Jordan. 2001. "Ritual Killing, 419, and Fast Wealth: Inequality and the Popular Imagination in Southeastern Nigeria." *American Ethnologist* 28(4):803–26.
- . 2006. *A Culture of Corruption: Everyday Deception and Popular Discontent in Nigeria*. Princeton: Princeton University Press.
- Spivak, Gayatri Chakravorty. 1987. In *Other Worlds: Essays in Cultural Politics*. New York: Methuen.
- . 1988. "Can the Subaltern Speak?" In *Marxism and the Interpretation of Culture*, ed. Cary Nelson and Lawrence Grossberg, 271–313. Urbana: University of Illinois Press.
- Spradley, James P. 1979. *The Ethnographic Interview*. New York: Holt, Rinehart, and Winston.
- . 1980. *Participant Observation*. New York: Holt, Rinehart, and Winston.
- Star, Susan Leigh, ed. 1995. *Ecologies of Knowledge: Work and Politics in Science and Technology*. Albany: State University of New York Press.
- Stocking, George. 2001. *Delimiting Anthropology: Occasional Essays and Reflections*. Madison: University of Wisconsin Press.
- Strathern, Marilyn. 1990. "Environments Within: An Ethnographic Commentary on Scale." In *Culture, Landscape, and the Environments: The Linacre Lectures 1997*, ed. Kate Flint and Howard Morphy, 44–72. Oxford: Oxford University Press.
- . 1991. *Partial Connections*. Sabage, Md.: Rowman & Littlefield.
- . 1992. *After Nature: English Kinship in the Late Twentieth Century*. Cambridge: Cambridge University Press.
- . 1999. "Refusing Information." In *Property, Substance, and Effect: Anthropological Essays on Persons and Things*, 64–86. New Brunswick, N.J.: Athlone Press.
- . 2004. *Commons and Borderlands: Working Papers on Interdisciplinarity, Accountability, and the Flow of Knowledge*. Oxford: Sean Kingston.
- Strauss, Sarah. 2000. "Locating Yoga: Ethnography and Transnational Practice." In *Constructing the Field: Ethnographic Fieldwork in the Contemporary World*, ed. Vered Amit, 162–94. New York: Routledge.
- Syring, David. 2000. *Places in the World a Person Could Walk*. Austin: University of Texas Press.
- Taussig, Michael. 1987. *Shamanism, Colonialism, and the Wild Man: A Study in Terror and Healing*. Chicago: University of Chicago Press.
- Taylor, Julie M. 1998. *Paper Tangos*. Durham: Duke University Press.
- Thaler, Richard. 1994. *The Winner's Curse: Paradoxes and Anomalies of Economic Life*. Princeton: Princeton University Press.
- Thomas, Nicholas. 1991. "Against Ethnography." *Cultural Anthropology* 6(3):306–32.
- Thrift, Nigel. 1999. "The Place of Complexity." *Theory, Culture and Society* 16(3):31–69.

- . 2000. "Performing Cultures in the New Economy." *Annals of the Association of American Geographers* 90(4):674–92.
- Toporowski, Jan. 2000. *The End of Finance: Pension Funds, Derivatives, and Capital Market Inflation*. London: Routledge.
- Traweek, Sharon. 1988. *Beamtimes and Lifetimes: The World of High Energy Physicists*. Cambridge, Mass.: Harvard University Press.
- . 1995. "Bachigai [Out of Place] in Ibaraki: Tsukuba Science City, Japan." In *Technoscientific Imaginaries: Conversations, Profiles, and Memoirs*. Late Editions, Vol. 2, ed. George E. Marcus, 355–77. Chicago: University of Chicago Press.
- . 1996. "Kokusai (international relations), Gaiatsu (outside pressure), and Bachigai (being out of place)." In *Naked Science: Anthropological Inquiry into Boundaries, Power, and Knowledge*, ed. Laura Nader, 174–97. New York: Routledge.
- . 2000. "Faultlines." In *Doing Science + Culture*, ed. Roddey Reid and Sharon Traweek, 21–48. New York: Routledge.
- Tsing, Anna L. 1993. *In the Realm of the Diamond Queen*. Princeton: Princeton University Press.
- . 2005. *Friction: An Ethnography of Global Connection*. Princeton: Princeton University Press.
- Tyler, Stephen A. 1987. *The Unspeakable: Discourse, Dialogue, and Rhetoric in the Postmodern World*. Madison: University of Wisconsin Press.
- Tylor, Edward Burnett. 1994 (1871). *The Collected Works of Edmund Burnett Tylor*. Volume 4. London: Routledge/Thoemmes.
- van Lente, Harro, and Arie Rip. 1998. "The Rise of Membrane Technology: From Rhetorics to Social Reality." *Social Studies of Science* 28(2):221–54.
- Vidal, Gore. 1960. *The Best Man: A Play about Politics*. New York: Little, Brown.
- Wallerstein, Immanuel. 1979. *The Capitalist World-Economy*. New York: Cambridge University Press.
- Waquant, Loïc. 2003. *Body and Soul: Notebooks of an Apprentice Boxer*. New York: Oxford University Press.
- Watson, C. W., ed. 1999. *Being There: Fieldwork in Anthropology*. London: Pluto Press.
- Weber, Max. 2002 (1904–1905). *The Protestant Ethic and the Spirit of Capitalism*. Trans. Stephen Kalberg. Los Angeles: Roxbury.
- Weinstein, Matthew. 2006. "TAMS Analyzer: Anthropology as Cultural Critique in a Digital Age." *Social Science Computer Review* 24(1):68–77.
- West, Harry G. 1997. "Creative Destruction and Sorcery of Construction: Power, Hope, and Suspicion in Post-War Mozambique." *Cahiers d'études africaines* 37(3): 675–98.
- Westbrook, David A. 2004. *City of Gold: An Apology for Capitalism in a Time of Discontent*. New York: Routledge.
- White, Hayden. 1973. *Metahistory: The Historical Imagination in Nineteenth-Century Europe*. Baltimore: Johns Hopkins University Press.
- White, Luise. 2000. *Speaking with Vampires: Rumor and History in Colonial Africa*. Berkeley: University of California Press.
- Willis, Paul. 1981. *Learning to Labour: How Working Class Kids Get Working Class Jobs*. New York: Columbia University Press.
- Winnicott, D. W. 1968. "Playing: Its Theoretical Status in the Clinical Situation." *International Journal of Psychoanalysis* 49:591–99.
- . 1971a. *Playing and Reality*. London: Tavistock.
- . 1971b. *Therapeutic Consultation in Child Psychiatry*. New York: Basic Books.
- Wolf, Eric. 1982. *Europe and the People without History*. Berkeley: University of California Press.

- Woo, Jung-en. 1991. *Race to the Swift: State and Finance in Korean Industrialization*. New York: Columbia University Press.
- Xiang Biao. 2007. *Global "Body Shopping": An Indian Labor System in the Information Technology Industry*. Princeton: Princeton University Press.
- Zaloom, Caitlin. 2006. *Out of the Pits: Traders and Technology from Chicago to London*. Chicago: University of Chicago Press.